

SAN JUAN COUNTY WASH.

REAL ESTATE EXCISE TAX

AMOUNT PAID \$ 17595.00

SEP 07 2007

067240

Auditor File #: 2007 0907003

AFTER RECORDING MAIL TO:

SJC LAND BANK
350 Court Street, #6
Friday Harbor, WA 98250

JAN SEARS
COUNTY TREASURER

SWD

Recorded at the request of:

CHICAGO TITLE COMPANY

on 09/07/2007 at 10:31

Total of 3 page(s) Fee: \$.00

SAN JUAN COUNTY, WASHINGTON
F. MILENE HENLEY, AUDITOR

DMT

STATUTORY WARRANTY DEED

RECEIVED

Escrow No. 20075412
Title Order No. IJ-51268

JUL 30 2008

RECREATION AND CONSERVATION OFFICE

THE GRANTOR(S) ERIC MENG and ELLISON ANNE CADY, husband and wife

for and in consideration of Ten Dollars and other good and valuable consideration

in hand paid, conveys, and warrants to **SAN JUAN COUNTY**, a municipal corporation, acting through the San Juan County Land Bank

the following described real estate, situated in the County of San Juan, State of Washington:

Ptn GL3, 21-34-1....SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION

Abbreviated Legal: Ptn GL3, 21-34-1

Tax Parcel Number(s): 142113004

SUBJECT TO covenants, conditions and restrictions of record.

Dated: 8.30.07


ERIC MENG


ELLISON ANNE CADY

LPB 10-05

2007 0907003

PAGE 1

OF

3

SAN JUAN COUNTY, WASHINGTON

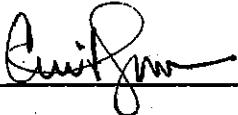
STATE OF Washington

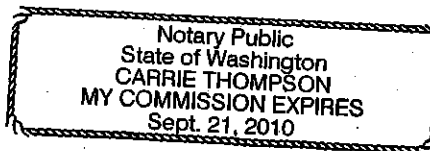
) ss.

COUNTY OF San Juan

I certify that I know or have satisfactory evidence that ERIC MENG and ELLISON ANNE CADY are the person(s) who appeared before me, and said person(s) acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 30th day of August, 2007





Notary Public in and for the State of Washington
residing at
My Commission Expires:

Order No.: IJ51268

EXHIBIT "A"

PARCEL A:

That part of Government Lot 3, Section 21, Township 34 North, Range 1 West, W.M., in San Juan County, Washington, lying Westerly of and Northerly of the following described line:

Beginning at the Southwest corner of tract of land as described in Auditor's File No. 58869, records of said County; THENCE South 70°30' West 350 feet along the North line of that certain easement as described in Auditor's File No. 70689, records of said County; THENCE Northerly and parallel with the West line of aforesaid tract of land as described under Auditor's File No. 58869, records of said County to the line of ordinary high tide (also being the Northwest corner of tract of land described under Auditor's File No. 90972, records of said County) and TRUE POINT OF BEGINNING of said line; THENCE Southerly and parallel with West line of aforesaid tract described under Auditor's File No. 58869 to North line of easement described in Auditor's File No. 70689; THENCE South 70°30' West along North line of said easement tract to West line of said Government Lot 3 and terminus of said line.

PARCEL B:

An easement for ingress and egress and the conveyance of utilities as granted and established by instrument recorded under Auditor's File No. 70689, records of said County;

EXCEPT that portion thereof lying within County Road as conveyed to San Juan County by deed recorded under Auditor's File No. 75855, records of said County.

- END OF EXHIBIT "A" -