
PROJECT: 22-1149 PLAN, LOWER MILLER FLOODPLAIN RESTORATION DESIGN

Sponsor: King County of Program: Puget Sound Acq. & Restoration Status: Active
Project Start Date: 07/01/2023 Agreement End Date: 06/30/2025

Progress Report Status: Accepted 01/16/2024

Report Period

From 07/01/2023 To 12/31/2023

Questions

#1: Describe the work accomplished during this reporting period.

The project team analyzed three alternatives, solicited input from technical advisors, hired consultants to perform hydraulic modeling to compare alternatives, and engaged landowners about potential property acquisitions.

#2: Are there any significant challenges that might hinder progress or keep you from meeting your project milestones? If so, please tell us about them.

No

#3: Tell us about work planned for the next reporting period.

In 2024, the team will finish the Alternatives Analysis, select a preferred alternative in coordination with project stakeholders, procure a consultant design team through an RFP process, and proceed with preliminary design.

#4: Do you anticipate you will need to request a modification to your project agreement in the next six months (time extension, cost change, scope change, etc.)? If yes, please explain:

No

Progress Report, Project 22-1149

Milestones

| Milestone | Target Date | Completed | Delayed | New Target Date | Progress/Reason for Delay |
|---|--|--------------------------|--------------------------|-----------------|---------------------------|
| RFP Complete/Consultant Hired <i>For preliminary design and modeling.</i> | 04/30/2024 | <input type="checkbox"/> | <input type="checkbox"/> | | |
| Annual Project Billing Due | 07/31/2024 | <input type="checkbox"/> | <input type="checkbox"/> | | |
| Progress Report Due | 07/31/2024 | <input type="checkbox"/> | <input type="checkbox"/> | | |
| Progress Report Due | 07/31/2024 | <input type="checkbox"/> | <input type="checkbox"/> | | |
| Progress Report Due | 12/31/2024 | <input type="checkbox"/> | <input type="checkbox"/> | | |
| Preliminary Design to RCO <i>Per Manual 18 Appendix D</i> | 03/31/2025 | <input type="checkbox"/> | <input type="checkbox"/> | | |
| Cultural Resources Complete <i>No cultural resources work required for this scope of work on non-USFS land, may proceed in accordance with RCO's Inadvertent discovery Discovery Plan. Future projects actions may require cultural resources survey</i> | 03/31/2025 | <input type="checkbox"/> | <input type="checkbox"/> | | |
| Cultural Resources Complete <i>State Agency land- Sponsor must coordinate with the Federal Agency landowner to complete cultural resources compliance. Evidence of completion must be provided to your grants manager.</i> | 03/31/2025 | <input type="checkbox"/> | <input type="checkbox"/> | | |
| Final Design to RCO <i>Per Manual 18 Appendix D</i> | 04/30/2025 | <input type="checkbox"/> | <input type="checkbox"/> | | |
| Agreement End Date | 06/30/2025 Need amendment to change | <input type="checkbox"/> | <input type="checkbox"/> | | |
| Final Report Due | 08/31/2025 | <input type="checkbox"/> | <input type="checkbox"/> | | |
| Final Billing Due | 08/31/2025 | <input type="checkbox"/> | <input type="checkbox"/> | | |

Special Conditions

None

Permits

| Permits and Reviews | Issuing Organization | Applied Date | Received Date | Expiration Date | Permit # |
|----------------------------|----------------------|--------------|---------------|-----------------|----------|
| None - No permits Required | | | | | |

Attachments

PHOTOS (JPG, GIF)
Photos (JPG, GIF)

PROJECT DOCUMENTS AND PHOTOS
Project Documents and Photos

| File Type | Attach Date | Attachment Type | Title | Person | File Name, Number Associations | Shared |
|---|-------------|-----------------|---|--------|---|--------|
|  | 01/10/2024 | Design document | Miller River Hydraulic Change Memo 11082023.pdf | ChrisE | Miller River Hydraulic Change Memo 11082023.pdf, 591970 Progress Report, 01/16/2024, Accepted | ✓ |

Progress Report, Project 22-1149

Certify & Submit

Status History

| Report Status | Date | User | Note |
|---------------|------------|-------------|--|
| Accepted | 01/16/2024 | Amea Bahr | Thanks Chris. Let me know if you have any questions as you move forward with the design. Your next report is due at the end of July. |
| Submitted | 01/11/2024 | Chris Ewing | |
| Draft | 01/10/2024 | Chris Ewing | |