

## Amendment to Project Agreement

MJ  
4/10/2020

**Project Sponsor:** Island County  
**Project Title:** Barnum Point West Trail Acquisition

**Project Number:** 16-1834A  
**Amendment Number:** 3

### Amendment Type:

Cost Change

### Amendment Description:

With the availability of additional Washington Wildlife and Recreation Program funds, the Project Agreement is amended to increase the grant amount by \$51,349. This increase provides a total grant of \$2,575,000 for full funding of the project. Funds are from the 2015-17 biennium.

### Project Funding:

The total cost of the project for the purpose of this Agreement changes as follows:

	Old Amount		New Amount	
	Amount	%	Amount	%
RCO - ALEA	\$1,000,000.00	28.09%	\$1,000,000.00	27.17%
RCO - WWRP - WA	\$1,523,651.00	42.80%	\$1,575,000.00	42.80%
Project Sponsor	\$1,036,281.00	29.11%	\$1,105,000.00	30.03%
<b>Total Project Cost</b>	<b>\$3,559,932.00</b>	<b>100%</b>	<b>\$3,680,000.00</b>	<b>100%</b>
Admin Limit	\$30,000.00	0.85%	\$30,000.00	0.82%
A&E Limit	\$0.00	20.00%	\$0.00	0.00%

### Agreement Terms

In all other respects the Agreement, to which this is an Amendment, and attachments thereto, shall remain in full force and effect. In witness whereof the parties hereto have executed this Amendment.

**State Of Washington**  
**Recreation and Conservation Office**

**Island County**

**BY:**   
Kaleen Cottingham

**AGENCY:** Island County

**BY:** Kelly O'Neil

**TITLE:** Director

**TITLE:** Asst. Director PW

**DATE:** 2/20/2020

**DATE:** 4/2/20

Pre-approved as to form:

**BY:** /S/  
Assistant Attorney General

**RECEIVED**

**APR 10 2020**



*ISLAND COUNTY PUBLIC WORKS  
ROADS DIVISION*

*William E. Oakes, P.E., Director/County Engineer*

*Kelly Ojala, Assistant Director*

*Connie Bowers, P.E., Assistant County Engineer*

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*DATE: April 2, 2020*

*TO: State of Washington  
Recreation and Conservation Office  
Attn: Kaleen Cottingham  
Natural Resources Building  
PO Box 40917  
Olympia, WA 98504-0917*

*FROM: Cecilia A. Herrera   
Administrative Services Manager*

*RE: Barnum Point West Tract Acquisition Amendment #3*

*Enclosed please find following:*

☒ *Copy of Signed Amendment #3*

*Other Comments:*

*Should any questions arise feel free to contact me by telephone at 360-679-7331  
Thank you!*

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Coupeville, WA 98239-5000*

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