

Skip Moore, Auditor, Chelan County, WA.  
AFN # 2427897  
Recorded 11:14 AM 11/05/2015  
D Page: 1 of 4 \$76.00 FIRST AMERICAN  
TITLE - WENATCHEE

AFTER RECORDING MAIL TO:

Chelan-Douglas Land Trust  
P.O. Box 4461  
Wenatchee, WA 98807

167996  
REAL ESTATE EXCISE TAX  
PAID \$ 3031.00  
Chelan County Treasurer  
David E. Griffiths, CPA  
By J. Day 11-5-15  
Deputy

Filed for Record at Request of:  
First American Title Insurance Company

*Space above this line for Recorders use only*

## STATUTORY WARRANTY DEED

File No: **4441-2100128 (SR)**

Date: **October 06, 2015**

Grantor(s): **Michael J. Alberg and Kay Lynn Alberg**

Grantee(s): **Chelan-Douglas Land Trust**

Abbreviated Legal: **LOTS 1-9, 14-17 AND PTN LOTS 12-13, BLOCK 9, PLAT OF MERRITT, VOL. 2, P. 80 AND PTN GL 1 SEC 4 TWP 26N RGE 16E SE QTR NE QTR, CHELAN COUNTY**

Additional Legal on page:

Assessor's Tax Parcel No(s): **261604140100 and 261604140050 and 261604140200 and 261603695175**

**THE GRANTOR(S) Michael J. Alberg, an undivided 1/2 interest and Kay Lynn Alberg, an undivided 1/2 interest** for and in consideration of **Ten Dollars and other Good and Valuable Consideration**, in hand paid, conveys, and warrants to **Chelan-Douglas Land Trust**, the following described real estate, situated in the County of **Chelan**, State of **Washington**.

**LEGAL DESCRIPTION:** Real property in the County of Chelan, State of Washington, described as follows:

**PARCEL "A":**

**LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 12, 13, 14, 15, 16 AND 17, BLOCK 9, PLAT OF MERRITT, CHELAN COUNTY, WASHINGTON, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 2 OF PLATS, PAGE 80, RECORDS OF CHELAN COUNTY,**

**EXCEPT THAT PORTION OF LOTS 12 AND 13 CONVEYED TO THE GREAT NORTHERN RAILWAY COMPANY BY DEED RECORDED JANUARY 20, 1911 IN BOOK 92, PAGE 545, CHELAN COUNTY RECORDS.**

**PARCEL "B":**

**THAT PART OF GOVERNMENT LOT 1 AND OF THE SE 1/4 OF THE NE 1/4 OF SECTION 4, TOWNSHIP 26 NORTH, RANGE 16, EWM, CHELAN COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID SE 1/4 OF THE NE 1/4 WITH THE NORTHERLY LINE OF SAID MAIN ST.;  
THENCE RUN SOUTHEASTERLY ALONG SAID NORTHERLY LINE OF MAIN ST. FOR 330 FEET, MORE OR LESS;  
THENCE RUN NORTH FOR 929.4 FEET, MORE OR LESS TO A POINT;  
THENCE RUN WEST 494.2 FEET, MORE OR LESS, TO THE WEST LINE OF SAID GOVERNMENT LOT 1;  
THENCE RUN SOUTH ALONG THE WEST LINE OF SAID GOVERNMENT LOT 1 AND THE SE 1/4 OF THE NE 1/4 TO THE POINT OF BEGINNING; SAID PORTION BEING SHOWN ON THE PLAT OF MERRITT AS "SCHOOL HOUSE" AND "PETERSON TRACT."**

**EXCEPT THAT PORTION LYING WITHIN THE RIGHT OF WAY OF STATE ROUTE NO. 2**

**PARCEL "C":**

**A RIGHT OF WAY, 30 FEET WIDE, ALONG THE NORTHERLY SIDE OF THE GREAT NORTHERN RAILWAY COMPANY'S RIGHT OF WAY, EXTENDING FROM THE EAST LINE OF THE SE 1/4 OF THE NE 1/4 OF SAID SECTION 4, TOWNSHIP 26 NORTH, RANGE 16, EWM, TO THE WEST LINE OF SAID SUBDIVISION; SAID RIGHT OF WAY BEING SHOWN ON THE PLAT OF MERRITT AS MAIN STREET.**

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

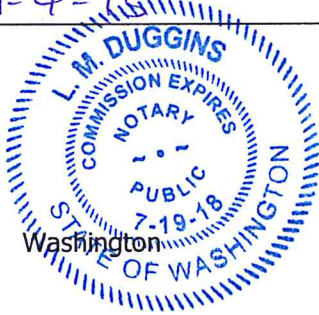
  
Michael J. Alberg

Kay Lynn Alberg

STATE OF Washington )  
COUNTY OF Kittitas )-ss )

I certify that I know or have satisfactory evidence that **Michael J. Alberg**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 11-4-15 



Notary Public in and for the State of Washington  
Residing at: Orem  
My appointment expires: 7-19-18

STATE OF Washington )  
COUNTY OF )-ss )

I certify that I know or have satisfactory evidence that **Kay Lynn Alberg**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: \_\_\_\_\_

Notary Public in and for the State of Washington  
Residing at: \_\_\_\_\_  
My appointment expires: \_\_\_\_\_

---

Michael J. Alberg

*Kay Lynn Alberg* 11/03/2015  
Kay Lynn Alberg

STATE OF Washington )  
 )-ss  
COUNTY OF )

I certify that I know or have satisfactory evidence that **Michael J. Alberg**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 11/3/2015 \_\_\_\_\_

Notary Public in and for the State of Washington  
Residing at:  
My appointment expires:

STATE OF Washington )  
 )-ss  
COUNTY OF King )

I certify that I know or have satisfactory evidence that **Kay Lynn Alberg**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 11/3/2015 \_\_\_\_\_

*Maureen P. Kovasich*

Notary Public in and for the State of Washington  
Residing at: 7343 12th Ave N.E. Seattle, WA  
My appointment expires: 11/17/2017

