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Return Address

SNOHOMISH COUNTY PARKS AND RECREATION 9623 32ND ST SE BLDG A EVERETT WA 98205

Please print or type information

# FILE COPY

Document Title(s) or transactions contained therein):			
,			
1. DEED OF RIGHT TO USE LAND FOR SALMON RECOVERY AND CONSERVATION 2. PURPOSES 3.			
Grantor(s) (Last name first, then first name and initials)			
1. SNOHOMISH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF  3. WASHINGTON			
Grantee(s) (Last name first, then first name and initials)			
1. STATE OF WASHINGTON			
3.			
4.			
☐ Additional names on page of document.			
Legal description (abbreviated: i.e. lot, block, plat or section, township, range, qtr/qtr.)			
PTN SECTION 31, TOWNSHIP 27 NORTH, RANGE 6 EWM			
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Additional legal is on page of document			
Reference Number(s) of Documents assigned or released:			
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Additional numbers on page of document.			
Assessor's Property Tax Parcel/Account Number			
27063100200300, 27063100100100			
Property Tax Parcel ID is not yet assigned Additional parcel numbers on page of document			
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.			

After Recording Return to: Snohomish County Parks and Recreation 3000 Rockefeller MS 303 Everett, WA 98201

## DEED OF RIGHT TO USE LAND FOR SALMON RECOVERY AND CONSERVATION PURPOSES

Reference #:

Grantor: Snohomish County, a political subdivision of the State of Washington

Grantee: State of Washington

Legal Description: Ptn. Section 31, Township 27 North, Range 6 East, W.M.

Assessor's Tax parcel ID#27063100200300, Ptn. 27063100100100

The Grantor, Snohomish County, a political subdivision of the State of Washington, for and in consideration of monies coming in whole or in part from the Salmon Recovery Funding Board of the State of Washington and in fulfillment of terms of the Project Agreement identified below, conveys and grants to the State of Washington individually and as the representative of the people of the State, the right to use the real property described below forever for salmon recovery and conservation purposes.

Those purposes are described in the Project Agreement entered into between the Grantor and the State of Washington through the Salmon Recovery Funding Board, titled Upper Bear Creek Conservation Area 2 Project Number 00-1786A signed by the Grantor on the 23rd day of January, 2002 and by the Salmon Recovery Funding Board on the 26th day of October, 2001 and the application and supporting materials which are on file with the Grantor and the State in connection with the Project Agreement.

The Grantor will not make or permit to be made any use of the real property described in this deed, or any part of it, which is inconsistent with the right to use for salmon recovery and conservation purposes herein granted unless the State, through the Salmon Recovery Funding Board or its successors, consents to the inconsistent use. This consent shall be granted only upon the following conditions, which will ensure other land will be substituted.

The conditions are that the substituted salmon recovery and conservation land must be: (1) of at least equal fair market value at the time of change of use and of as nearly as feasible equivalent;

Deed of Right Page 1 (2) qualities; (3) characteristics; and (4) location for salmon recovery and conservation purposes for which state assistance was originally granted.

The real property covered by this deed is described as follows:

See Exhibit A attached hereto and incorporated herein.

This deed shall in no way modify or extinguish the functions of the Grantor under the Project Agreement, including the Grantor's functions to operate and maintain the land as set out in the Project Agreement.

DATED this 17<sup>th</sup> day of January 2003.

SNOHOMISH COUNTY

By:_		
Ron	Martin,	Director

Snohomish County Parks and Recreation

STATE OF WASHINGTON )

COUNTY OF SNOHOMISH)

On this 17th day of <u>January</u>, 2003, before me, personally appeared <u>Ron</u> martin, to me known to be the <u>Hark Clipt</u>. <u>Quiector</u> of SNOHOMISH COUNTY, who executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Snohomish County for the uses and purposes therein mentioned, and on oath stated that s/he was authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Printed: MARCIE A. ALLEN
NOTARY PUBLIC in and for Washington

Residing at Snohomich

My commission expires: 04-01-03

Approved as to form:

A.Belbeck 7/23/02 #PA02-032G

**Deputy Prosecuting Attorney** 

Deed of Right Page 2

#### Exhibit A

## Timber Rights Interest Portion of the Fee Property

THAT PORTION OF PARCEL B DESCRIBED AS NE ¼ OF SW ¼ OF SECTION 31, TOWNSHIP 27 NORTH, RANGE 6 EAST, W.M.

THAT PORTION OF PARCEL C DESCRIBED AS N ½ OF SE ¼ AND SE ¼ OF SE ¼, ALL IN SECTION 31, TOWNSHIP 27 NORTH, RANGE 6 EAST, W.M.;

### EXCEPT COUNTY ROAD.

THAT PORTION OF PARCEL D DESCRIBED AS S ½ OF NE ¼, SE ¼ OF NW ¼, GOVERNMENT LOT 2, AND NW ¼ OF NE ¼, IN SECTION 31, TOWNSHIP 27 NORTH, RANGE 6 EAST, W.M.,

EXCEPT THE NORTH 292 FEET OF NW 1/4 OF NE 1/4,

AND EXCEPT THE NORTH 330 FEET OF SE 4 OF NE 4,

AND EXCEPT COUNTY ROAD.

SITUATE IN THE COUNTY OF SNOHOMISH IN THE STATE OF WASHINGTON.