

CONFORMED COPY

200301210899

01/21/2003 12:01 PM Snohomish
P.0004 RECORDED County

Return Address

SNOHOMISH COUNTY
PARKS AND RECREATION
9623 32ND ST SE BLDG A
EVERETT WA 98205

FILE COPY

Please print or type information

Document Title(s) or transactions contained therein:

1. DEED OF RIGHT TO USE LAND FOR SALMON RECOVERY AND CONSERVATION
2. PURPOSES
- 3.
- 4.

Grantor(s) (Last name first, then first name and initials)

1. SNOHOMISH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF
2. WASHINGTON
- 3.
- 4.

☐ Additional names on page ____ of document

Grantee(s) (Last name first, then first name and initials)

1. STATE OF WASHINGTON
- 2.
- 3.
- 4.

☐ Additional names on page ____ of document

Legal description (abbreviated: i.e. lot, block, plat or section, township, range, qtr./qtr.)

PTN SECTION 31, TOWNSHIP 27 NORTH, RANGE 6 EWM

☐ Additional legal is on page ____ of document

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page ____ of document

Assessor's Property Tax Parcel/Account Number

27063100200300, 27063100100100

- ☐ Property Tax Parcel ID is not yet assigned
- ☐ Additional parcel numbers on page ____ of document

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

After Recording Return to:
Snohomish County Parks and Recreation
3000 Rockefeller MS 303
Everett, WA 98201

DEED OF RIGHT TO USE LAND FOR
SALMON RECOVERY AND CONSERVATION PURPOSES

Reference #:

Grantor: Snohomish County, a political subdivision of the State of Washington

Grantee: State of Washington

Legal Description: Ptn. Section 31, Township 27 North, Range 6 East, W.M.

Assessor's Tax parcel ID#27063100200300, Ptn. 27063100100100

The Grantor, Snohomish County, a political subdivision of the State of Washington, for and in consideration of monies coming in whole or in part from the Salmon Recovery Funding Board of the State of Washington and in fulfillment of terms of the Project Agreement identified below, conveys and grants to the State of Washington individually and as the representative of the people of the State, the right to use the real property described below forever for salmon recovery and conservation purposes.

Those purposes are described in the Project Agreement entered into between the Grantor and the State of Washington through the Salmon Recovery Funding Board, titled Upper Bear Creek Conservation Area 2 Project Number 00-1786A signed by the Grantor on the 23rd day of January, 2002 and by the Salmon Recovery Funding Board on the 26th day of October, 2001 and the application and supporting materials which are on file with the Grantor and the State in connection with the Project Agreement.

The Grantor will not make or permit to be made any use of the real property described in this deed, or any part of it, which is inconsistent with the right to use for salmon recovery and conservation purposes herein granted unless the State, through the Salmon Recovery Funding Board or its successors, consents to the inconsistent use. This consent shall be granted only upon the following conditions, which will ensure other land will be substituted.

The conditions are that the substituted salmon recovery and conservation land must be: (1) of at least equal fair market value at the time of change of use and of as nearly as feasible equivalent;

Deed of Right
Page 2

Exhibit A

Timber Rights Interest Portion of the Fee Property

THAT PORTION OF PARCEL B DESCRIBED AS NE $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 27 NORTH, RANGE 6 EAST, W.M.

THAT PORTION OF PARCEL C DESCRIBED AS N $\frac{1}{2}$ OF SE $\frac{1}{4}$ AND SE $\frac{1}{4}$ OF SE $\frac{1}{4}$, ALL IN SECTION 31, TOWNSHIP 27 NORTH, RANGE 6 EAST, W.M.;

EXCEPT COUNTY ROAD.

THAT PORTION OF PARCEL D DESCRIBED AS S $\frac{1}{2}$ OF NE $\frac{1}{4}$, SE $\frac{1}{4}$ OF NW $\frac{1}{4}$, GOVERNMENT LOT 2, AND NW $\frac{1}{4}$ OF NE $\frac{1}{4}$, IN SECTION 31, TOWNSHIP 27 NORTH, RANGE 6 EAST, W.M.,

EXCEPT THE NORTH 292 FEET OF NW $\frac{1}{4}$ OF NE $\frac{1}{4}$,

AND EXCEPT THE NORTH 330 FEET OF SE $\frac{1}{4}$ OF NE $\frac{1}{4}$,

AND EXCEPT COUNTY ROAD.

SITUATE IN THE COUNTY OF SNOHOMISH IN THE STATE OF WASHINGTON.