

APPLICATION: 14-1888 ACQ, HUNTLEY CONSERVATION EASEMENT

Sponsor: San Juan County Land Bank

Program: Salmon State Projects

Status: Application Submitted

APPLICATION REVIEW**LINKS TO ADDITIONAL INFORMATION**[Acquisition Projects - Manual 3](#)[Long Term Obligations - Manual 7](#)[Acquisition Project Toolkit for Grant Sponsors](#)[Salmon Grants \(Manual 18\)](#)[Appendix G: Partner Contribution Form](#)[Appendix F: Landowner Acknowledgement Form](#)[Grant Applicant's To-Do-Lists](#)**PROJECT DETAILS**

| Page | Grant Manager Comment |
|----------------------------|-----------------------|
| Project Description | - |
| Parties | - |
| Contacts | - |
| Program & Project Type | - |
| Worksites & Properties | - |
| Worksite Map & Description | - |
| Property Details | - |

METRICS

| Page | Grant Manager Comment |
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| Acquisition Metrics | - |
| Worksite Metrics | - |
| Overall Project Metrics | - |

COSTS

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|----------------------------|-----------------------|
| Acquisition Cost Estimates | - |
| Cost Summary | - |

APPLICATION QUESTIONS

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| Acquisition Questions | - |
| Worksite Questions | - |
| Overall Project Questions | - |

PROJECT PERMITS

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| Project Permits | - |

ATTACHMENTS

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| Attachments | - |

SUBMIT APPLICATION

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| Submit Application | - |