

## Project #09-1461, Tepee Creek Restoration - Phase 2 Construction

| Submitted by David Lindley on 10/04/2013<br>CONTACTS   |   |           |              | Ac   | cepted by [ | David Caudill on 11/19/2013 |
|--|---|-----------|--------------|--|-------------|-----------------------------|
| Primary Sponsor: Yakama Natior   | Project Contact: Will Conley<br>will@ykfp.org |           |              |  |             |                             |
| Lead Entity: Klickitat County LE   |   |           |              | Alt Project Contact: David Lindley<br>dlindley@ykfp.org    |             | dley                        |
|  |   |           |              | Billing Contact: Jamie Brisbois<br>brij@yakamafish-nsn.gov |             | sbois                       |
| Managing Agency: Rec. and Conserv. Office RCO Grant Manager: David Caudill<br>Dave.Caudill@rco.w |   |           |              |  |             |                             |
| COSTS TO DATE  |   |           |              |  |             |                             |
| Project Start Date: 12/10/2009   | Original E                                    | End Date: | 03/31/2013   | FundingEnd Date:   | 03/01/201   | 4                           |
| Funding Formula:   | Requested                                     |           | Original     |  | Current     |                             |
| Salmon Federal Projects:   | \$0.00  | (0%)      | \$382,610.00 | (82%) \$3  | 82,610.00   | (82%)                       |
| Salmon State Projects:   | \$382,610.00                                  | (82%)     | \$0.00       | (0%)   | \$0.00      | (0%)                        |
| Sponsor Match:   | \$85,800.00                                   | (18%)     | \$85,800.00  | (18%) \$   | 85,800.00   | (18%)                       |
|  | \$468,410.00                                  | (100%)    | \$468,410.00 | (100%) \$4   | 68,410.00   | (100%)                      |
| Paid To Date:  | \$155,216.00                                  |           |              |  | Last Releas | sed Billing: 02/15/2013     |
| Remaining RCO Funds:   | \$227,394.00                                  |           |              |  | Pend        | ling Billing: No            |
| Advance Balance:   | \$0.00  |           | Match Bank:  | \$0.00   | Number      | of Billings: 2              |
| Admin Limit:   | \$0.00  |           | Admin Spent: | \$0.00   |             |                             |
| A&E Limit:   | \$85,261.00                                   | 22.25%    | A&E Spent:   | \$0.00   |             |                             |
| AMENDMENTS   |   |           |              |  |             |                             |

Туре #

Time Extension 1

Description

Applied Date

01/22/2013

The project period of 12/10/2009 to 03/31/2013 is extended to allow the contracting party until 03/01/2014 to complete the project.

## PROGRESS REPORT QUESTIONS

| #      | Question  | Answer | Answer Description  |
|--------|---|--------|---|
| 1 of 4 | Are there any significant challenges that might hinder<br>progress or keep you from meeting your project<br>milestones? If so, please tell us about them. | No     | The project is on schedule to be completed by October 31, 2013.   |
| 2 of 4 | Describe the work accomplished during this reporting period.  |        | During this reporting period:<br>- construction was reinitiated 9/9/13<br>- additional logging was completed (removed<br>conifer encroachment from Aspen stand)<br>- filling of the historic channel is now 80%<br>complete<br>- construction of grade control structures at<br>downstream extent of project<br>- finished grading portions of the project that are<br>now complete<br>- rock strategically placed at riffles constructed in<br>2012 for placement and final grading<br>- hauling of slash to specified location adjacent to<br>project site<br>- specifications, bid docs, and contract docs<br>prepared for livestock exclusion fencing element<br>- placement of LWD roughness elements on<br>floodplain<br>- construction of LWD jams |
| 3 of 4 | Do you anticipate any changes to your project? Please describe those changes here.  | No     | At this point we do not anticipate any changes to the project.  |
| 4 of 4 | Tell us about work planned for the next reporting period.   |        | During the next reporting period, project construction<br>will be finished, final invoices and match<br>documentation will be compiled and submitted to<br>RCO. All of these tasks will likely be completed prior<br>to the end of 2013.  |

## MILESTONES

|                             |             |                     |           |         | New         |   |
|-----------------------------|-------------|---------------------|-----------|---------|-------------|---|
| Milestone                   | Target Date | Description         | Completed | Delayed | Target Date | Progress/Reason for Delay   |
| Project Start               | 12/10/2009  |                     | Х         |         |             |   |
| Annual Project Billing      | 07/31/2010  |                     | Х         |         |             |   |
| Cultural Resources Complete | 12/10/2010  | Already completed   | х         |         |             |   |
| Progress Report Submitted   | 12/30/2010  |                     | Х         |         |             |   |
| Progress Report Submitted   | 06/30/2011  |                     | Х         |         |             |   |
| Annual Project Billing      | 07/31/2011  |                     | Х         |         |             |   |
| Construction Started        | 10/17/2011  | originally 9/9/2010 | Х         |         |             |   |
| Progress Report Submitted   | 12/31/2011  |                     | х         |         |             |   |
| Progress Report Submitted   | 06/30/2012  |                     | х         |         |             |   |
| Annual Project Billing      | 07/31/2012  |                     | х         |         |             |   |
| Progress Report Submitted   | 12/30/2012  |                     | х         |         |             |   |
| Progress Report Submitted   | 05/31/2013  |                     | Х         |         |             | This progress report dated 10/4/13 will take the place of the May report.   |
| Annual Project Billing      | 07/31/2013  |                     |           |         |             | The project is anticipated to<br>be completed by October 31,<br>2013. The sponsor proposes<br>meeting the annual project<br>billing with final invoice<br>submission prior to the end<br>of 2013. |
| Progress Report Submitted   | 11/18/2013  |                     |           |         |             |   |

Final Docs/Billing to Mgmt Agy

**Construction Complete** 

Agreement End Date

12/16/2013

03/01/2014

05/01/2014

## PERMITS

| Туре                       |  | Applied<br>Date | Received<br>Date | Expiration<br>Date | Permit<br>Number | Comments  |
|----------------------------|--|-----------------|------------------|--------------------|------------------|---|
| Archeologic<br>Resoures (l | cal & Cultural<br>EO 05-05)                      |                 |                  |                    |                  | not applicable (Project is within<br>Closed Area of the Yakama Nation<br>ReservationDAHP has no<br>jurisdiction). |
| Cultural Ass<br>106]       | sessment [Section                                |                 |                  |                    |                  | Issuing organization will be YN<br>Cultural Program not CTED-OAHP<br>(automatically selected by PRISM)            |
| Other Requ                 | uired Permits                                    |                 | 11/18/2011       |                    |                  | Yakama Nation Hydraullic Permit   |
| Permit Que                 | estions  |                 |                  |                    |                  |   |
| #                          | Question   |                 |                  | Answer             | Answer Dese      | cription  |
| 1 of 3                     | Any additional mitigation re describe.           | quirements? If  | so, please       | No                 |                  |   |
| 2 of 3                     | Are there any additional pe describe.            | rmits required? | lf so, please    | No                 |                  |   |
| 3 of 3                     | Tell us about your progress<br>ESA consultation. | with securing   | your permits or  |                    | Complete         |   |